

APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of Tournament or Games | | | | | City Showcase Tournament | | | | | Website URL: www.cityshowcasetournament.org | | | | | |
|---|---------|-----------------|---------------|----------------|---|-----------------------------------|--------------------|-----------------------|-------------------------------|---|--------------------------|------------------|--------------------------|-------------------|------------|
| Hosting Organization | | | | | South Bronx United | | | | | Type of Tourname | ent: 🔽 | Select | Recreation | al 🔲 Se | lect & Rec |
| Designate Official of Hosting Organization Andrew So | | | | | | | | | Title | Executive | e Directo | r | Phone (| 18,404-9281 | W |
| Add | iress | P | О Во | x 1267 | 7 | | | E | | vcase@sout | | nited.org | Phone (|) | Н |
| City Bronx State NY Zip Code 10451 | | | | | | | | | | | | | Phone (| } | FAX |
| Sta | te Asso | ciation | or Affilia | ate E | ast New York | Υοι | ıth S | occer As | | | | lications Accep | ted 🔲 | Yes | No |
| Loc | ation o | f Tourna | ment o | r Games | Randall's | s Isla | and, | New Yor | k | TI | EAM ENTRY | DEADLINE: | | | |
| Date(s) of Tournament or Games March 28-30, 2024 Estimated # of Teams | | | | | | | | | | | | d # of Teams | 100 | | |
| Tournament or Games Director or Contact Person Andrew So | | | | | | | | | | | | Phone 7 | 1)8 841-742 | 22 W | |
| Add | iress | P | Box | x 1267 | | Email andrew@southbronxunited.org | | | | | | | |) | Н |
| City | , | Bro | nx | | State NY Zip Code 10451 | | | | | | | | Phone (|) | FAX |
| | | | | | | | | | | | | | | | |
| | | Groups epted | | | Type(s) of Team Accepted * | | G | Roster Size | # Guest Players Allowed | Length of Games | # Players on Field | Awards | Minimum # of Games | Entry Fee | Bond |
| U- | 14 | 1/1/ | 10 | UT | Accepted | 0 | V | 22 | yes | 60 | 11 | | 3 | \$790 | |
| | 15 | | 09 | UT | | V | V | 22 | yes | 60 | 11 | | 3 | \$880 | |
| U- | 16 | 1/1/ | 08 | UT | | 0 | V | 22 | yes | 60 | 11 | | 3 | \$880 | |
| _ | 17 | | 07 | UT | | V | V | 22 | yes | 70 | 11 | | 3 | \$880 | |
| | 19 | 1/1/ | 05 | UT | | 0 | V | 22 | yes | 70 | 11 | | 3 | \$880 | |
| U- | | 1/1/ | | | | | | | ,,,,, | | | | | | |
| U- | | 1/1/ | | | | П | | | | | | | | | |
| Ų- | | 1/1/ | | | | | | | | | | | | | |
| U- | | 1/1/ | | | | | | | | | | | | | |
| U- | | 1/1/ | | | | | | | | | | | | | |
| | | - LI | RT RETTERMENT | STRICTE | eams and tournar TO TOURNAMENT - stricted to teams with TED TOURNAMEN : | Open | only to state a | members of ssociation | US Youth Soco | er and its State Ass | | n all US Youth : | State Associati | ons/Affiliates on | y. |
| The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate. Signature of Designated Official of Hosting Organization Date 1/12/2024 APPROVAL | | | | | | | | | | | | | | 2024 | |
| <i>k</i> = | | | CIAT | ION OF | | 77 | No | ritz | VC | JSL Office | Date Title | | /2024 | TM. | X / |
| | | | | 1833 HEM AO | ** | | | | | | | YOUTHS | UUU | June 19 | |